



## NOTICE OF MEETING OF NORTPO POLICY BOARD

11:30 am, April 25<sup>th</sup>, 2024  
NODA Conference Room  
2901, N. Van Buren, Enid, OK 73703

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item. The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, and attorney or to the recommending board, commission, or committee.

### AGENDA

- I. **CALL TO ORDER** – Chris Henderson, Chair
  - A. Flag Salute
  - B. Roll Call
  - C. Introduction of Guests
  - D. Approval of Minutes of January 25<sup>th</sup> Meeting
- II. **BUSINESS (To meet, discuss & possibly act on the following items):**
  - A. Discussion and/or approval of applying for official RTPO Designation.
  - B. Presentation – Regional Plan Story Map
  - C. PROTECT Grant Awarded – (Grant County)
  - D. Grants
    - 1. MPDG – Multi-modal Project Discretionary Grant Program
    - 2. TAP – Transportation Alternative Program
    - 3. ATIIP – Active Transportation Infrastructure Investment Program
    - 4. MRDAF - Municipal Road Drilling Activity Fund
  - E. *Updates/Reports/Comments* –
    - 1. **NORTPO Update** –
      - i. Mobility Management – (Cory)
      - ii. Planning – (Spencer)
      - iii. GIS – (Herron)
    - 2. **ODOT Updates**
      - i. Safety Summit – April 17, 2024
    - 3. **Member News**
- III. **NEW BUSINESS IN ACCORDANCE WITH SECTION 311 (9) O.S. TITLE 25:**
- IV. **PUBLIC PARTICIPATION**
- V. **ADJOURNMENT**

Filed and posted at the office of the Northern Oklahoma Development Authority and at [www.nortpo.org](http://www.nortpo.org) on April 22<sup>nd</sup>, 2024.

*Brock Spencer*

Brock Spencer, Transportation Planner

### Microsoft Teams

[Join the meeting now](#)

Meeting ID: 249 596 048 774

Passcode: rJqF2W

Any person requiring special accommodation for participation in this meeting should contact the NODA office at least seventy-two hours in advance of the meeting time.